

THE  
LEAGUE CLUB  
COMMITMENT TO COMMUNITY  
MEMBERSHIP INFORMATION

Thank you for your interest in becoming a member of The League Club. We are an organization of over 600 women, and our mission is:

***Women strengthening communities through fellowship, education, volunteerism and philanthropy.***

The League Club is in its 32nd year as a grant-giving and volunteer organization in Southwest Florida and has donated \$4,575,435 to the community as a result of successful fundraising events. Understandably, we are exceptionally proud of our contributions. You can find more information about our activities on our website at [www.leagueclub.org](http://www.leagueclub.org). All of our members are past or current members of a Junior League Club. While we are not part of AJLI, we do have their blessing.

Attached is an application to be completed and returned to The League Club office by email or mail. Also required is proof of membership in a Junior League Club where you were an active member. The proof of membership may be a copy of a page from your directory with your name on it, a dues notice, a newspaper article, or a letter or email from the Junior League office. Once the Board of Directors approves your application, you will be invoiced for the new member fee to complete your application.

Our fiscal year runs from May 1 through April 30 of the following year, with annual membership dues of \$200 for all members, which are paid by May 1st. If your application is approved by the Board from May 1 through December 31, the new member fee is \$200. From January 1 through April 30 of the same fiscal year, the new member fee is reduced to \$100.

Please send your completed application and proof of membership to:

VP Membership  
The League Club  
PO Box 413005-203  
Naples, FL 34101-3005

Your application will be reviewed and presented to the Board of Directors for approval at the next board meeting upon receipt of the two required items. Board meetings are generally at the beginning of each month. If you have any questions, please call or email our VP Membership Diane Frisicaro 716-481-9688 or [dfrisicaro@gmail.com](mailto:dfrisicaro@gmail.com).

Again, thank you for your interest in our great organization.

**The League Club, Inc. • P.O. Box 413005-203 • Naples, FL 34101-3005**  
**Telephone: 239-353-3100 • E-mail: [info@leagueclub.org](mailto:info@leagueclub.org) • Website: [www.leagueclub.org](http://www.leagueclub.org)**



**MEMBERSHIP APPLICATION**

**Date** \_\_\_\_\_

**NAME:** \_\_\_\_\_  
*Last First Maiden Nickname (for nametags)*

**SPOUSE:** \_\_\_\_\_  
*Full Name (Please note if deceased) Nickname (for nametags)*

**E-MAIL:** \_\_\_\_\_ **SPOUSE E-MAIL:** \_\_\_\_\_  
*(for "minor League" use only)*

**LOCAL/FLORIDA ADDRESS:** \_\_\_\_\_  
*Street Address Apt/Unit #*

\_\_\_\_\_ **NEIGHBORHOOD** (e.g. Grey Oaks, The Brooks) \_\_\_\_\_  
*City State Zip*

\_\_\_\_\_ *Local Telephone Cellular Telephone Work Telephone*

**OTHER ADDRESS** (If Applicable): \_\_\_\_\_  
*Street Address Apt/Unit #*

\_\_\_\_\_ *City State Zip (Area Code) Telephone*

**YOUR BIRTHDATE:** \_\_\_\_\_ **WHEN DO YOU RESIDE IN FLORIDA?** From: \_\_\_\_\_ To: \_\_\_\_\_  
*(For planning only) Month/Day/Year (Mo) (Mo)*

CHECK EACH MONTH IN WHICH YOU WISH TO **RECEIVE MAIL** IN FLORIDA? *(Please ensure mail is forwarded)*  
Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec

**NEWSLETTER:** Would you like to receive your newsletter \_\_\_ **ONLINE** or \_\_\_ **PRINTED** (via US Mail)?

**JUNIOR LEAGUE(S) (Member of AJLI) IN WHICH YOU HELD MEMBERSHIP:** \_\_\_\_\_

**JUNIOR LEAGUE POSITIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CAREER EXPERIENCE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **POTENTIAL LEAGUE CLUB INTERESTS**

(In each section, please check one or more items of interest.)

#### **LEAGUE CLUB COMMITTEES**

- |  |  |
|--|--|
| <input type="checkbox"/> By-Laws   | <input type="checkbox"/> Historian/Photographer/Researcher |
| <input type="checkbox"/> Community Involvement Committee<br><i>(evaluate grant requests from nonprofit community agencies)</i> | <input type="checkbox"/> Membership                        |
| <input type="checkbox"/> Correspondence  | <input type="checkbox"/> Monthly Meetings/Programs         |
| <input type="checkbox"/> Development/Underwriting  | <input type="checkbox"/> Newsletter                        |
| <input type="checkbox"/> Done in a Day Projects  | <input type="checkbox"/> Public Relations/Communications   |
| <input type="checkbox"/> Finance   | <input type="checkbox"/> Social Events                     |
| <input type="checkbox"/> Fundraising Committee   |  |

#### **SPECIAL INTEREST GROUPS**

- |  |  |
|--|--|
| <input type="checkbox"/> Art Appreciation  | <input type="checkbox"/> Gastronomic Adventures of Naples    |
| <input type="checkbox"/> Book Discussion   | <input type="checkbox"/> Interior Design Group               |
| <input type="checkbox"/> Bridge - Every Monday   | <input type="checkbox"/> Investment Group                    |
| <input type="checkbox"/> Canasta   | <input type="checkbox"/> It's a Stitch! <i>(needlepoint)</i> |
| <input type="checkbox"/> Food & Wine - 4 groups <i>(limited availability)</i><br><i>Monthly social gatherings with food topics</i> | <input type="checkbox"/> Mah Jongg                           |
| <input type="checkbox"/> Footloose & Fancy Free<br><i>(single, divorced, widowed and/or spouse out of town)</i>                    | <input type="checkbox"/> Pickleball                          |

**IDEAS FOR NEW INTEREST GROUPS:** \_\_\_\_\_

## **SKILLS BANK**

(Please indicate your various skills and talents)

- |  |   |
|--|---|
| <input type="checkbox"/> Accounting              | <input type="checkbox"/> Graphic Design/Layout      |
| <input type="checkbox"/> Advertising             | <input type="checkbox"/> Hospitality                |
| <input type="checkbox"/> Audio Visual Techniques | <input type="checkbox"/> Photographer               |
| <input type="checkbox"/> Business Owner          | <input type="checkbox"/> Program Development        |
| <input type="checkbox"/> Commercial/Art Design   | <input type="checkbox"/> Public Relations/Marketing |
| <input type="checkbox"/> Copy Writing            | <input type="checkbox"/> Researcher                 |
| <input type="checkbox"/> Editing                 | <input type="checkbox"/> Social Event Planning      |
| <input type="checkbox"/> Finance                 | <input type="checkbox"/> Technology                 |
| <input type="checkbox"/> Fundraising             | <input type="checkbox"/> Writing Press Releases     |

**OTHER SKILLS:** \_\_\_\_\_

**NAME OF SPONSOR OR MENTOR:** \_\_\_\_\_

**IMPORTANT:** Your application will not be processed without proof of current or past Junior League Membership. Your membership will be finalized after approval from the Board of Directors and payment of the new member fee.

**Return Application Materials to:**

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The League Club, Inc.  
PO Box 413005-203  
Naples, FL 34101-3005

[info@leagueclub.org](mailto:info@leagueclub.org) [www.leagueclub.org](http://www.leagueclub.org)

*Office Use Only: Date Received: \_\_\_\_\_ Proof: \_\_\_\_\_ Invoice: \_\_\_\_\_ Check: \_\_\_\_\_ Complete: \_\_\_\_\_*

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